



**Aeronautical Development Agency**  
(Ministry of Defence, Govt. of India)  
**PB No.1718, Vimanapura Post, Bangalore- 560017**



ADA:ADV-122

16/08/2023

**WALK-IN INTERVIEW : REQUIREMENT OF PROJECT ASSISTANTS ON TENURE BASIS**

ADA invites applications for **Project Assistant-1** from meritorious Indian Nationals. Candidates who fulfill the educational qualifications & other requirements may attend the **Walk-In Interview / Written Test** with duly filled-in application and testimonials. The requirements and Interview/ Written test are given below:

Sl No.	Subject / Discipline	Accepted Qualifications in the required subject (please refer to para 2 below for eligibility)	Number of Vacancies	Date of Interview/ Written Test
1.	Mechanical/ Production Engineering/ Metallurgical/Material Science & Engineering	B.E / B.Tech / M.E / M.Tech	23	04/09/2023
2.	Aeronautical / Aerospace Engineering	B.E / B.Tech / M.E / M.Tech	02	07/09/2023
3.	Civil Engineering	B.E / B.Tech / M.E / M.Tech	02	07/09/2023
4.	Computer Science / Info Tech / Info Science	B.E / B.Tech / M.E / M.Tech / B.Sc (CS/IS/IT) <b>PLUS</b> M.Sc (CS/IS/IT)	25	11/09/2023
5.	Electronics / Electronics & Communication / Telecommunication / Electrical & Electronics / Electronics & Instrumentation	B.E / B.Tech / M.E / M.Tech / B.Sc (Electronics / Telecomm) <b>PLUS</b> M.Sc (Electronics/ Telecomm)	48	14/09/2023

**Note-1 :** Incase of more number of candidates, (a) A written test will be conducted for screening of candidates for Interview and (b) The interview may be extended to the next date also.

**Note-2 :** For Criteria-3 (as mentioned below) : Written Test is mandatory and candidates qualifying in it will only be allowed to give the interview.

**Note-3 :** Interview may be extended to the next date incase of more number of candidates.

**2. Essential Qualification:** Candidates should have the required qualification in any of the criteria as mentioned below :

<b>Criteria-1</b>	<b>Subject (for Sl No.1 to 5 above):</b> B.E / B.Tech in First Class from a recognized University <b>PLUS</b> a valid GATE Score <b>OR</b> B.E / B.Tech <b>PLUS</b> M.E / M.Tech both in First Class from a recognized University <b>OR</b> B.E / B.Tech in First Class from a recognized University <b>PLUS</b> Two years post-qualification experience in the relevant field/subject.
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<b>Criteria-2(a)</b>	<b>Subject (for Sl No.4 above - CS/IS/IT) :</b> B.Sc <b>PLUS</b> M.Sc (Computer Science/ Info Science / Info Tech) both in First Class from a recognised University <b>PLUS</b> a valid and qualified GATE/NET score for JRF/ Lectureship (Asst.Professor) conducted by UGC/CSIR <b>OR</b> Two years post-qualification experience in the relevant field/subject.
<b>Criteria-2(b)</b>	<b>Subject (for Sl No.5 above – Electronics/E&amp;C/Tele/E&amp;E/E&amp;I) :</b> B.Sc <b>PLUS</b> M.Sc (Electronics /Telecomm) both in First Class from a recognised University <b>PLUS</b> a valid and qualified GATE/NET score for JRF/Lectureship (Assistant Professor) conducted by UGC/CSIR <b>OR</b> Two years post-qualification experience in the relevant field/subject.
<b>Criteria-3</b>	<b>Subject (for Sl No.1 to 5 above):</b> B.E / B.Tech. in First Class from a recognized University.

<b>Age limit</b>	<b>28 years</b> (age relaxation allowed for candidates belonging SC/ST/OBC as per rules).
<b>Stipend</b>	(a) <b>For Criteria 1 &amp; 2 :</b> Rs.37,000/- per month plus HRA as per rules. (Presently 27%). (Total initial Emoluments at current rates : <b>Rs.46,990/-</b> ). (b) <b>For Criteria 3 :</b> Rs.31,000/- per month plus HRA as per rules (Presently 27%). (Total initial Emoluments at current rates : <b>Rs.39,370/-</b> ).
<b>Tenure</b>	Initially for two years, extendable upto <b>04</b> years as per rules / requirement of the project.

### 3. Procedure for attending the Walk-in-Interview / Written Test:

(a) Candidates are advised to bring neatly typed application form (Biodata) strictly as per the format available on ADA web site <https://www.ada.gov.in> without fail alongwith latest passport size photographs, original certificates with mark sheets with a set of self-attested copies.

(b) **Venue:** Candidates with qualifications as above are invited to attend the Walk-In Interview on the specified dates as mentioned above at: **ADA Campus-2, Suranjandas Road, New Thippasandra Post, Bengaluru – 560 075.**

(c) **Reporting Time:** Candidates may report to the venue on the specified dates (as applicable to their Subject) between 08:30 to 11:00 AM for registration & verification of documents. **No candidates will be allowed for registration after 11 AM.**

### 4. General Conditions:

(a) Only Indian Nationals need apply.

(b) The engagement of Project Assistants will be on Tenure basis and will confer no rights on the candidates, whatsoever, implicitly and / or explicitly for their continuation beyond tenure/ absorption/regularization in ADA. The engagement shall be for short period and co-terminus with the project and may be terminated at any time by giving a notice of one month from either side or one-month stipend in lieu thereof.

(c) Director, ADA reserves the right to increase/ decrease the number of positions and also cancel the recruitment process for the positions mentioned above at any stage of the recruitment process. The decision of Director, ADA will be final and binding on all candidates at any stage for engagement of Project Assistant-1.

(d) If the candidate is already working in Central Government/ State Government or any of its autonomous bodies/ PSU(s), a “**No Objection Certificate**” from the employer is mandatory at the time of interview.

(e) The prescribed essential qualifications are the minimum and should be in the areas required as above. Mere possession of the same does not entitle candidates to be called for interview. ADA will adopt its own criteria for shortlisting of candidates. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant area over and above the minimum prescribed qualification, supported with documents and ensure that all details are complete and accurate.

(f) The selection would be based upon the performance in the interview or any other criteria adopted by the selection committee(s). A panel of suitable candidates would be generated after the selection process and the validity of this panel would be for a maximum period of one year. Empanelment does not provide automatic guarantee of engagement. Utilization of panels depends on the number of positions available in various projects during the period and any interim inquiry will not be entertained.

(g) In case a large number of candidates appear for the interview, the selection/ screening committee will have discretion to shortlist the candidates for the interview based on the criteria deemed fit. In respect of equivalence clause in essential qualifications, if a candidate is claiming a particular qualification as equivalent qualification for recruitment as per the requirement of advertisement, then the candidate is required to produce order/letter in this regard, indicating the authority (with number and date) under which it has been so treated otherwise the application is liable to be rejected.

(h) The candidates may clearly mention the category they belong to i.e., SC/ST/OBC/PwBD/EWS and attach documentary proof of the same.

(i) The date of determining qualification and age shall be the date of walk-In interview.

(j) Candidates who have completed their degree with requisite educational qualifications only need to attend the interview. However, candidates appearing/appeared for the qualifying examination whose results are awaited are not eligible to attend the interview.

(k) List of selected candidates will be notified on our website <https://www.ada.gov.in>

(l) The selected candidates are expected to join within 30 days from the date of receiving the offer letter and no extension of duty joining date is entertained. If the candidates are unable to report within 30 days, the offer will be cancelled without further notice and the offer will be issued to the next waitlisted candidate.

(m) The engagement of Project Assistant-1 will be subject to production of original documents viz., educational qualification certificates with all mark sheets, experience certificates, caste certificate etc.,

(n) Candidates are requested to bring neatly typed application with correct details against all the fields in the attached application format made available on ADA web site <https://www.ada.gov.in> and affix a recent passport photograph with light background in the box.

- (o) Candidates are requested not to send the application by post/ speed post/ e-mail.
- (p) Candidates should be in possession of a Government issued ID Card (Aadhaar, Passport, Driving License etc.) during entrance at ADA Security Gate.
- (q) Candidates are requested to strictly follow the timings for necessary security check at entry. Late comers will not be allowed.
- (r) Electronic items/ mobile phones/ pen drive/ laptop/ CDs are strictly not allowed inside the campus.
- (s) Incomplete/ partially filled applications would not be accepted. Also, the candidature is liable to be rejected if any mismatch is noticed (before/ after interview) in details regarding qualification, branch, percentage of marks or non-fulfillment of any of the above criteria.
- (t) Applicants are advised to monitor the above website for any updates/changes.
- (u) No TA/DA will be paid to the candidates for attending the Walk-In Interview.
- (v) Canvassing in any form and/or candidates trying to bring any influence political/ otherwise will be disqualified.
- (w) For Downloading the application format and general conditions/guidelines on the Walk-In interview notification, candidates may please log-on to ADA web site <https://www.ada.gov.in>.
- (x) Genuine queries (if any) may be sent by mail to [admin-hr.ada@gov.in](mailto:admin-hr.ada@gov.in).

**Director(Admin & HR)**  
**ADA**

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